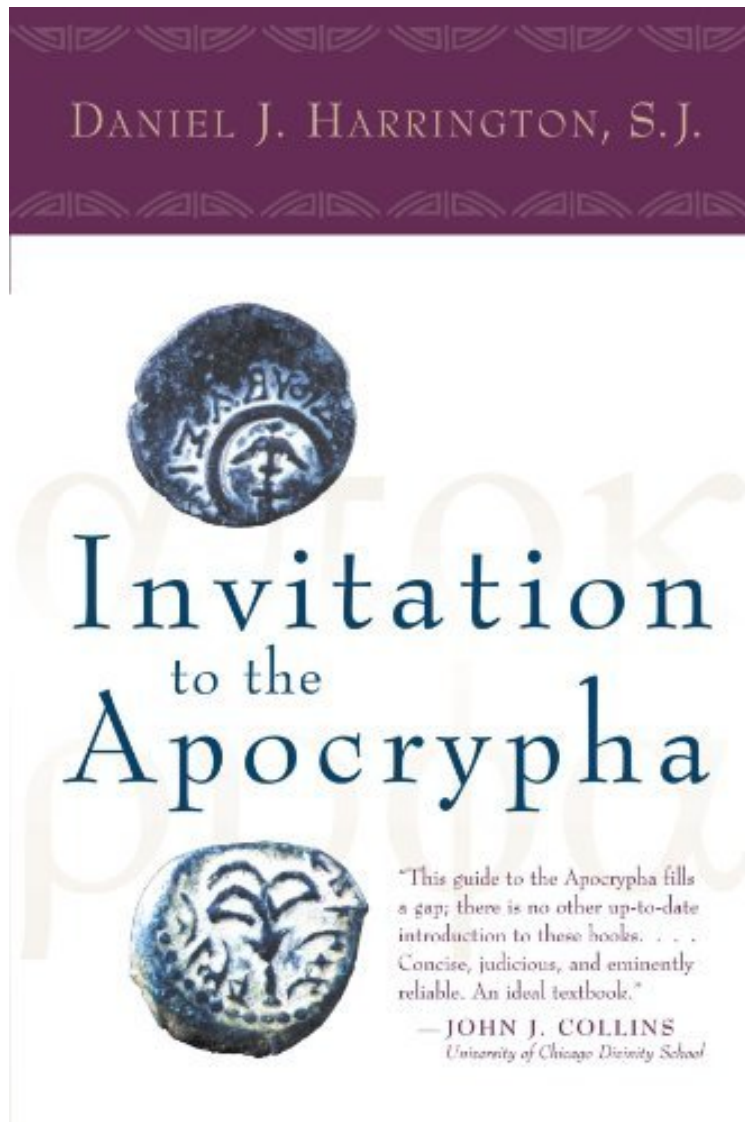


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Invitation to the Apocrypha

Von S.J. Daniel J. Harrington

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Von S.J. Daniel J. Harrington : Invitation to the Apocrypha before purchasing it in order to gage whether or not it would be worth my time, and all praised Invitation to the Apocrypha:

Kundenrezensionen Hilfreichste Kundenrezensionen 0 von 0 Kunden fanden die folgende Rezension hilfreich. A book that is long overdue Von Ein Kunde This book represents the first survey of the Apocrypha since Bruce Metzger's Introduction to the Apocrypha in 1957. This is also the only survey of the Apocrypha that includes 3 and 4 Maccabees and Psalm 151, which are included in the Bible of the Orthodox churches. Daniel Harrington only very briefly

discusses the history of the canonical status of these books; one should look elsewhere for further information on this subject. The focus of the book is a summary of each of the 18 books of the Apocrypha. Here the author does an outstanding job; providing for each book background information, a well written and thorough summary of the contents, and the significance of that book. The author is clearly knowledgeable about and familiar with these books. The author's focus on the issue of suffering in the books of the Apocrypha further adds to the value of this book. I would strongly recommend this book to anyone interested in finding out more about the contents of the books of the Apocrypha.

KurzbeschreibungIn this volume a leading biblical scholar helps readers rediscover the ancient books of the Old Testament Apocrypha. INVITATION TO THE APOCRYPHA provides a clear, basic introduction to these important--but often neglected--ancient books that is ideal for personal study, churches, and classroom settings. Using the latest and best scholarship yet writing for those new to the Apocrypha, Daniel Harrington guides readers through the background, content, and message of each book. A distinctive feature of this primer is that it focuses throughout on the problem of suffering, highlighting what each book of the Apocrypha says about this universal human experience.
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